



Orange Seett

Withdrawal from M.E. chm

From the 1st mth of Mr 1842 he is in the "The True Wesleyan" on the first page was formed an article headed - Withdrawal from the M.E. Chm signed by himself & two others Jetham Hartne - Le Roy Smuckler and

The main reasons assigned were two -

- 1 The M.E. Ch is not only a Slave holding but a slave-depucting chm -
- 2 The government of the M.E. contains principles not laid down in the Scripture nor recognized in the usages of the primitive chm - principles which are subversive of the rights both of ministers & laymen - The argument concludes by saying - We do not withdraw from anything essential to Wesleyan Methodism. Then are many things valuable in the economy of Methodism to which we shall adhere - knowing that one hundred, full thousands who entertain the same sentiments we have mentioned

an outline of discipline - We have made provision
to organise churches if there is a call for it"

of this movement O. Scott was the armed
& acknowledged leader - At the time of this
quiet & honorable secession of these ministers
there was not one lay member with them.

The main agent in this movement ~~had~~ was
anticipating at the time that in one year
there might be a ~~small~~ diminution of perhaps
2000 members - But in 6 mos there were 6000
and a year following 15000 in the conference,
styling themselves Wesleyan Methodists
distinguishable mainly by Non-fellowship
for all slave holders - & total abstinence
from intoxicating drinks as tests of
memberships

See O. Scott pg 207 - 214

Many of us have felt the power of scotomania - idiom - to our hearts contents. It has had its influence in driving ^{some of} us out of the church to which we formerly belonged -

Rev
Notes of Orange Scott
written from sermons preached
at his funeral -

1847

Church - affairs - separation